AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Alastrair James Buchanan, et al.				Docket No. 1-24912				
Application No. 10/713,789	Filing Date November 14, 2003	Examiner Ronnie M. Manch	Examiner Ronnie M. Mancho		10.	Group Art Unit 3663	Confirmation No. 8772	
nec 0	Apparatus for Vehice	cles	<b>.</b>	0				
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.								
		CLAIMS AS AM	ENDEC	)	-			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST #		ER EXTRA	RATE		ADDITIONAL FEE	
TOTAL CLAIMS	23 -	23 =	CEANIVIC	0	x	\$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =		0	х	\$200.00	\$0.00	
Multiple Dependen		\$0.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00								
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 13-0005</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any paten application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> <li>Thedford I. Hitaffer</li> </ul>								
Reg. No. 38,490 MacMillan, Soban One Maritime Pla: Fourth Floor 720 Water Street Toledo, Ohio 4360	za		the Unclass n	nited States Ponail in an enve ox 1450, Alexa December 6, 200 (Date) Signature	ostal lope ndria 05	Service with suf- addressed to "Cor	iber	

## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify that this document is being deposited with the United States

O P Fostal Service as first class mail in an envelope addressed to: Commissioner For Patents, Mail Stop

mendment, P.O. Box 1450 Alexandria, VA 22313-1450 on the date set forth below.

DEC 0 9 2005

Date of signature and deposit - Commissioner For Patents, Mail Stop

(signature)

Date of signature and deposit - Commissioner For Patents, Mail Stop

(signature)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
ALASTAIR JAMES BUCHANAN, et al.	)	Group Art Unit 3663
Serial No. 10/713,789	)	Confirmation No. 8772
Filed: November 14, 2003	)	Examiner Ronnie M. Mancho
For: SENSING APPARATUS FOR VEHICLES	) )	Attorney Docket 1-24912

Mail Stop AF Commissioner For Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **AMENDMENT AFTER FINAL**

## Honorable Sir:

This reply is in response to the Official Letter, dated June 6, 2005. Please amend the above-identified application as indicated on the following pages. Please charge Deposit Account 13-0005 for any fees that may be required by the filing of this paper.